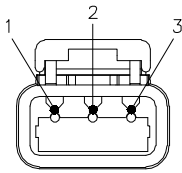


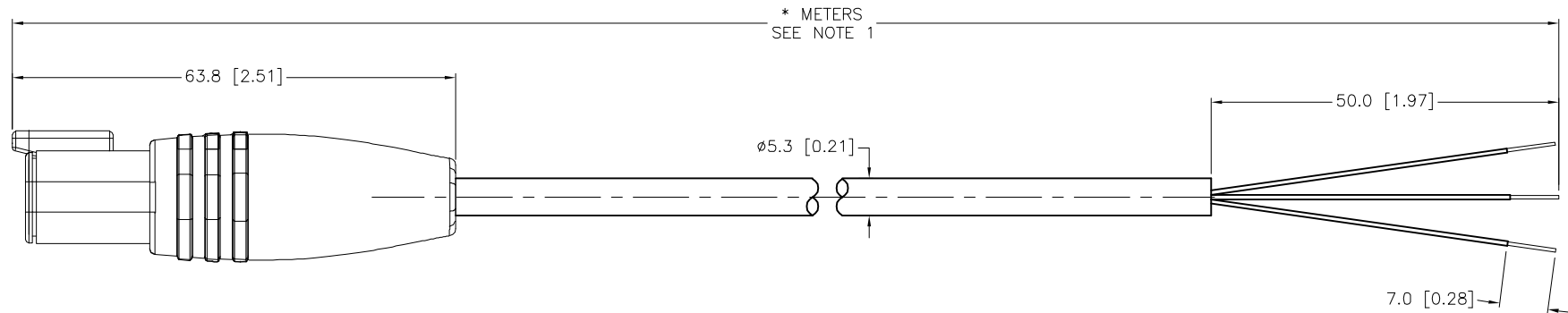
## MALE END VIEW



1 = GREEN  
2 = BLACK  
3 = WHITE

## SPECIFICATIONS

|                               |                                                                                                                                               |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| DEUTSCH CONNECTOR             | DTM04-3P                                                                                                                                      |
| DEUTSCH WEDGELOCK             | WM-3P                                                                                                                                         |
| DEUTSCH TERMINALS             | 0460-202-20141                                                                                                                                |
| MOLDED HEAD MATERIAL/COLOR    | TPU/BLACK                                                                                                                                     |
| OUTER JACKET MATERIAL/COLOR   | TPE/BLACK                                                                                                                                     |
| CONDUCTOR INSULATION MATERIAL | PVC                                                                                                                                           |
| RATED CURRENT [A]             | 6.0 A                                                                                                                                         |
| NUMBER OF CONDUCTORS [AWG]    | 3x22 AWG                                                                                                                                      |
| PROTECTION CLASS              | IP67                                                                                                                                          |
| CABLE APPROVALS               | (UL) ITC 105C, SUNLIGHT RESISTANT, OR PLTC 105C OIL RES I & II OR AWM 105C 600V OR CSA CMX-OUTDOOR-CMG 105C OR CSA AWM I/II A/B 105C 600V FT4 |

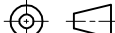


| CABLE LENGTH                | TOLERANCE*                                                                  |
|-----------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                 | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                | TOLERANCE*                                                                  |
| 0-7mm                       | ±0.5mm                                                                      |
| 8-29mm                      | ±1.0mm                                                                      |
| 30-49mm                     | ±2.0mm                                                                      |
| 50-69mm                     | ±3.0mm                                                                      |
| 70-100mm                    | ±4.0mm                                                                      |
| OVER 100mm                  | ±5.0mm                                                                      |
| *UNLESS OTHERWISE SPECIFIED |                                                                             |

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

## SOURCE DRAWING - FOR REFERENCE ONLY

|                                           |                                                                                       |                                                                                                                                                                                                                                                                                             |                     |       |                 |                                     |              |
|-------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|-----------------|-------------------------------------|--------------|
| RELATED DOCUMENTS<br>1.<br>2.<br>3.<br>4. | 3RD ANGLE PROJECTION                                                                  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div>TURCK</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |                     |       |                 |                                     |              |
|                                           |  |                                                                                                                                                                                                                                                                                             |                     |       |                 |                                     |              |
|                                           |                                                                                       |                                                                                                                                                                                                                                                                                             |                     |       |                 |                                     |              |
|                                           |                                                                                       |                                                                                                                                                                                                                                                                                             |                     |       |                 |                                     |              |
| MATERIAL<br><br>SEE SPECIFICATIONS        | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       | DRFT                                                                                                                                                                                                                                                                                        | NF                  | DATE  | 07/11/16        | DESCRIPTION<br><br>DTM04-3P-2303-*M |              |
|                                           |                                                                                       | APVD                                                                                                                                                                                                                                                                                        |                     | SCALE | 1=1.0           |                                     |              |
| FINISH<br><br>SEE SPECIFICATIONS          |                                                                                       | CONTACT TURCK FOR MORE INFORMATION                                                                                                                                                                                                                                                          | UNIT OF MEASUREMENT |       |                 | IDENTIFICATION NO.                  | REV<br><br>A |
|                                           |                                                                                       |                                                                                                                                                                                                                                                                                             | MILLIMETER [ INCH ] |       |                 |                                     |              |
|                                           |                                                                                       | DO NOT SCALE THIS DRAWING                                                                                                                                                                                                                                                                   |                     |       | FILE: 777036832 | SHEET 1 OF 1                        |              |

|     |                 |     |          |          |
|-----|-----------------|-----|----------|----------|
| A   | DRAWING RELEASE | RDS | 04/21/17 |          |
| REV | DESCRIPTION     | BY  | DATE     | ECO. NO. |